



MOST BLESSED SACRAMENT PARISH

FEBRUARY 13 & 14, 2010

SIXTH SUNDAY OF ORDINARY TIME

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**BLESSED** *are you who are poor,*  
*for the Kingdom of God is* **YOURS.**

LUKE 6:20 (NAB)

Mission of Most Blessed Sacrament Catholic Community  
 Inspired by the Word of God and nourished by the Body and Blood of Christ, we are called to be HIS church by promoting the values of the Gospel through our daily living at home, work, school and play.

Values in Action...  
 We are called:

- ◆ To see the Eucharist as the center of our lives and to celebrate the Good News in liturgical worship and private prayer.
- ◆ To rediscover the roots of our Catholic Christian heritage as a foundation for continued spiritual growth.
- ◆ To take personal responsibility for stewardship by sharing who we are and what we have.
- ◆ To reach out to those in need and experience the joy of serving others.
- ◆ To build a community that accepts all people, welcomes new members, and holds all life sacred.
- ◆ To promote healing and reconciliation as we journey toward eternal life.

WEEKEND MASS SCHEDULE

St. Peter Worship Site <u>435 High Avenue</u>	St. Mary Worship Site <u>605 Merritt Avenue</u>
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Saturday 4:00 PM	Sunday 7:30 AM
Sunday 9:00 AM	10:45 AM

Reconciliation 7:05-7:30 AM & 2:45-3:30 PM  
 Saturday Only - St. Peter Worship Site

DAILY MASS SCHEDULE

St. Peter Worship Site		St. Mary Worship Site	
Monday	No Mass	Monday	LWC
Tuesday	6:30PM	Tuesday	LWC
Wednesday	No Mass	Wednesday	7:00 AM
Thursday	7:30 AM	Thursday	LWC
Friday	No Mass	Friday	7:00 AM
Saturday	8:00 AM	Saturday	No Mass

\*Please note that there is also a 9:00 AM Mass some Wednesdays at the St. Mary site during the school year.

\*LWC (Liturgy of the Word with Communion at 7:00 AM)

Reconciliation First Friday of each month 10:00-10:30 AM, St. Mary Site

ST. JUDE THE APOSTLE

Saturday - 4:30 PM (Oregon Street)  
 Sunday - 7:30 AM (Knapp Street),  
 9:30 AM (Oregon Street),  
 11:00 AM Bilingual Mass (Knapp Street)  
 Monday & Friday - 7:30 AM (Knapp Street)  
 Tuesday & Wednesday - 7:30 AM (Oregon Street)

ST. RAPHAEL THE ARCHANGEL

Saturday - Reconciliation 4:30 PM  
 Mass at 5:30  
 Sunday - Mass at 7:30, 9:00 & 11:00 AM

SPECIAL EDUCATION RELIGION OF VICARIATE (SERV)

Tom Mentele, Director 426-5682

GRIEF SUPPORT

Linda Hillary, M.S., Facilitator - Meets at St. Jude the Apostle 235-7412

**ADMINISTRATIVE OFFICES**  
LOCATED AT 449 HIGH AVENUE  
 Monday - Thursday: 8:00 AM - 4:30 PM  
 Friday: 8:00 - 4:00 PM  
 Phone: 920-231-9782, Fax: 920-231-9808

PASTORAL TEAM

Father James Jugenheimer, Pastor  
 Rick Hocking, Deacon  
 Lyn Zahorik, Director of Worship  
 Sr. Diane Faust, Pastoral Ministry w/Senior Members (after hours: 426-0112)  
 Thomas M. Donovan, Parish Business Administrator

RELIGIOUS EDUCATION

Deacon Kurt Grube, DRE & Middle School Youth Coordinator (235-7412)  
 Kristin Bird, High School Youth Coordinator  
 Mary Wichmann, Elementary Youth Coordinator  
 Joanne Brown, Administrative Assistant

SUPPORT STAFF

Angela Flanagan, Administrative Assistant  
 Laurie Pollack, Administrative Assistant/Bulletin Editor/Scrip Coordinator  
 Linda Lett, Bookkeeper  
 Tim McEnroe, Volunteer Coordinator  
 Doug Hirte, Director of Maintenance

MOST BLESSED SACRAMENT  
 PARISH PASTORAL COUNCIL

James Hoffman, Chair	Don Clark
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William Weber, Trustee	Barbara Kamp
Eugene Werner, Trustee	Dave Lelinski
Kathie Reed, Secretary	Arietta Prickett
	Matt Troiber

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<b>Lourdes High School</b>	235-5670
James LaDue, Principal	
<b>St. John Neumann Middle School</b>	426-6421
Nancy Crowley, Principal	
<b>St. Elizabeth Ann Seton Elementary School</b>	235-4060
Alison Fett, Principal	
<b>St. Frances Cabrini Elementary School</b>	235-0637
Marie Dudenas, Principal	

# WORSHIP

We are called to see the Eucharist as the center of our lives and to celebrate the Good News in Liturgical worship and private prayer.



Mass Intentions for the Week

SATURDAY, FEBRUARY 13  
thru  
SUNDAY, FEBRUARY 21

FOR THE LIVING  
& THE DECEASED

(All weekend intentions are read at all weekend Masses)

SATURDAY, FEBRUARY 13 & SUNDAY, FEBRUARY 14

James Noffke, Harry Paulsen, Mary Kane, James C. Reifer

MONDAY		NO MASS (LWC)
TUESDAY	6:30P	Sister Alisa Prickett, OP (SM) Please note change in location to SM
WEDNESDAY	7:00A	James D. Ryan (SM)
	8:30A	Jerome A. Connors (Cabrini)
	9:15A	Ethel Heise (Evergreen Manor)
	10:30A	LWC (Northpoint Medical & Rehab)
	12:10P	Margie Leininger (SP)
	6:30P	Margaret Hopp
THURSDAY	7:30A	Robert Peters (SP)
FRIDAY	7:00A	In Thanksgiving (SM)
SATURDAY	8:00A	Eva Herd (SP)

SATURDAY, FEBRUARY 20 & SUNDAY, FEBRUARY 21

Patricia and Mary Butler, Dorothy Eslien, Jack O'Connell & Family, Joe Schuster

## HOLY FATHER'S INTENTIONS FOR FEBRUARY 2010:

**GENERAL:** For all scholars and intellectuals, that by means of sincere search for the truth they may arrive at an understanding of the one true God.

**MISSION:** That the Church, aware of its own missionary identity, may strive to follow Christ faithfully and to proclaim His Gospel to all peoples.



The bread and wine for this weekend's Liturgies have been donated by ARIETTA PRICKETT in thanksgiving for all of the wonderful people who helped her in her time of need.



HOSPITALITY at the 7:30 AM Mass at our St. Mary site on Sunday, February 21, will be provided by parishioner volunteers. The refreshments will be prepared by our parish bakers. Thank you to all who support our parish hospitality efforts. Your work is appreciated!

## LITURGICAL WORSHIP & PRAYER SCHEDULE

MONDAY	6:30A	Morning Rosary (SM)
	8:00A	Eucharistic Adoration until 8:00 PM (SM)
	12:10P	Daily Rosary/Divine Mercy Chaplet (SP)
TUESDAY	6:30A	Morning Rosary (SM)
	12:10P	Daily Rosary/Divine Mercy Chaplet (SP)
	5:20P	Divine Mercy Chaplet/Evening Rosary (SP)
	6:30P	Perpetual Help Devotion (SM)
WEDNESDAY	6:30A	Morning Rosary (SM)
	5:30P	Divine Mercy Chaplet/Evening Rosary (SM)
THURSDAY	6:30A	Morning Rosary (SM)
	7:00A	Morning Rosary (SP)
	10:00A	Eucharistic Adoration until 9:00 PM (SM)
	12:10P	Daily Rosary/Divine Mercy Chaplet (SP)
FRIDAY	6:30A	Confession (SM)
	6:30A	Morning Rosary (SM)
	12:10P	Daily Rosary/Divine Mercy Chaplet (SP)
FIRST FRIDAY	12:10P	Mass (SP)
SATURDAY	7:05A	Confession (SP)
	2:45P	Confession (SP)
	3:00P	Divine Mercy Chaplet/Rosary (SP)
FIRST SATURDAY	8:30A	Eucharistic Adoration begins after 8:00 AM Mass until 4:00 PM Mass (SP)
SUNDAY	3:00P	Divine Mercy Chaplet/Rosary (SP)



**BAPTISMS:** The Sacrament of Baptism is given the 2nd weekend of each month and may be held within the 4:00 PM Vigil Mass on Saturday or either the 9:00 or 10:45 AM Mass on Sunday. Please call the Parish Office at least 3 months prior to the birth of your child to arrange a date.

## WEDDINGS:

The Sacrament of Marriage may take place any given weekend providing the site is available. Weddings may be held at the St. Peter, St. Mary or St. Josaphat site on Saturdays at 1:00 PM or on another day per arrangements made through the Parish Office. Please call at least six months prior to your wedding to secure a date and begin the initial steps of your wedding preparation.



## BREAD & WINE, MASS INTENTIONS

If you are interested in scheduling a Mass Intention or paying for the Bread and Wine for a given weekend, please call Laurie or Angela at the Parish Office, 231-9782. The stipend for Mass intentions is \$10 and \$30 for Bread and Wine.

If you would like to receive more information on scheduling a Baptism or a Wedding, please call the Parish Office at 231-9782.

## A Week in the Liturgy

Sunday is not the only day we should pray and bless the Lord. As individuals and as families all are encouraged to meditate daily on the Sacred Scriptures and read about the lives of the holy men and women that have blessed our Church. Below is a daily listing of the Scripture readings used in daily Mass and reflections corresponding to these Scriptural passages. Jesus asked his apostles in the Garden of Gethsemane if they could not stay up and pray with him for one hour. Can we not find a few minutes each day to spend with our Lord in prayer?

### SIXTH WEEK IN ORDINARY TIME

MONDAY, February 15

Weekday



James 1:1-11

Mark 8:11-13

**FIRST READING: James' teaching echoes the sentiment of the Beatitudes** in that trials are viewed as a source of blessing and joy. The experiences that test and challenge faith actually strengthen us. Since God is generous in imparting blessings, we are called to a bold and single-hearted faith in his goodness.

**GOSPEL: Jesus' frustration at the lack of acceptance of his message** suggests two important realities. First, Jesus does not force or compel people to become his disciples. Following Jesus is a free choice. Second, Jesus deeply desires that people accept his teaching. His frustration is the experience of unrequited love.

TUESDAY, February 16

Weekday



James 1:12-18

Mark 8:14-21

**FIRST READING: James emphatically proclaims** that temptation to evil does not come from God, but from our own disordered desires. **God's gifts and action in our lives "tempt" to good and loving actions.** Thus, we are invited to discern the source of the desires that arise within our hearts.

**GOSPEL: Jesus affirms that he has the capacity to truly feed and nourish God's people. In contrast to others whose teaching does not produce food that nourishes and sustains, Jesus' miraculous multiplication of the loaves evidences his ability to feed us in body and in spirit.**

WEDNESDAY, February 17



Joel 2:12-18, 2 Corinthians 5:20-6:2

Matthew 6:1-6, 16-18

**ASH WEDNESDAY** is the entrance rite for Lent. Originally, Lent began on the First Sunday of Lent and, since the third century, has encompassed 40 days of fasting and prayer. Sundays, however, have always been days of Resurrection and joy, with no fasting on those days. In order to ensure the strict fast of 40 days, fasting was moved back to the Wednesday preceding the first Sunday. And the custom of imposing ashes moved along with fasting. Lent, then, excludes Sundays and is counted from Ash Wednesday until Holy Thursday before the celebration of the Lord's Supper, the fortieth day.

**FIRST READING: Today almost mysteriously the Church heeds Joel's call to assemble, without a sense of external obligation, but with heartfelt sense of a need for God.** As we acknowledge those parts of our hearts that we have not turned over to the Lord, the **Lord's concern for us is revealed in the outpouring of grace that beckons us to be signed with the ashes of repentance.**

**SECOND READING: Paul begs the Church at Corinth to acknowledge her sin and to be reconciled to God.** His call echoes through the ages as he urges us to cooperate with the grace of this season of repentance and reconciliation.

**GOSPEL: The call to prayer, almsgiving, and fasting invites believers to a deeper love of God, neighbor, and self in this holy season.** The Church is invited to engage each of these paths to

holiness in a spirit of profound humility for the grace of their desire and of their completion is from the Lord. May the Lord who begins anew a great work in us bring it to completion.

THURSDAY, February 18

Lenten Weekday



Deuteronomy 30:15-20

Luke 9:22-25

**FIRST READING: Moses pleads with the people of Israel to choose life over death; a great choice made in, and ratified by, the daily choice to walk in the way of the Lord, following God's commandments. The choice of fidelity to God's commands leads to numerous, untold blessings culminating in human fulfillment. The choice of infidelity leads to destruction and death. As the people of Israel stood on the banks of the Jordan and were counseled to choose life, we are reminded of the waters of Baptism and of our daily call to choose life.**

**GOSPEL: At first glance Luke's account appears to break the pattern established in the First Reading and Psalm: fidelity brings life. For Jesus, fidelity to God leads to his death on the cross. Yet, Jesus' death on the cross won for us ultimate freedom from the power of sin and death. In giving of ourselves in selfless love as Jesus did, we find fullness of life.**

FRIDAY, February 19

Lenten Weekday



Isaiah 58:1-9a

Matthew 9:14-15

**FIRST READING: Isaiah's cry for a fasting unto justice echoes down to us through the centuries. The temptation to pursue our own agenda in the season of Lent remains. Yet, Isaiah's prophetic spirit challenges us to examine the manner in which our lives have been co-opted by oppressive structures and to redouble our efforts to set people free.**

**GOSPEL: Matthew's account continues the theme of true fasting from Isaiah. The Lord's presence among his disciples is an occasion for feasting. When we, as disciples, recognize the Lord's absence in our own hearts, in our community, or in our world, we are called to fast so that our thoughts, affections, and actions will be motivated by what the Lord desires of us.**

SATURDAY, February 20

Lenten Weekday



Isaiah 58:9b-14

Luke 5:27-32

**FIRST READING: Isaiah's challenge to offer an acceptable sacrifice to the Lord by caring for the oppressed is supplemented by his call to honor the Sabbath. In honoring and entering into the Sabbath rest, we affirm that the Lord and his pursuits, not our own, form the heart of our life. We honor and cooperate with God's desire to share fullness of life with us and with all people when we worship him and enter into his rest.**

**GOSPEL: Levi, unlike many others, was willing to leave everything behind and to follow Jesus, and subsequently invites his fellow tax collectors to be with Jesus at table. It is possible that the Pharisees fear the conversion of the "public" sinner, for it will rob them of an external target and so challenge them to change their own lives? In denouncing another's sin, we often neglect the truth of our own need for conversion.**



### From the Pastor's Desk...

Dear Parishioners:

Lent 2010 is upon us! Yes, this Wednesday begins our annual spiritual pilgrimage of forty days and forty nights, culminating with the Easter Triduum. Lent can easily conjure up several images in our minds—meatless Fridays, fasting, Stations of the Cross and Rice Bowls. One thing we should never allow Lent to become is a drudgery reduced down to these mere acts of fasting, praying more, and giving alms because we are supposed to do these things. If our acts of penance are only committed because that is what we are required to do, then we run a real **danger of losing the proverbial “forest for the trees.”** In other words, we need to see the BIG picture of what Lent is supposed to accomplish. What it is not supposed to be is a series of legalistic actions that we follow because we are supposed to do so. Lent's purpose is to make us better people—more fully human, as God wants us to be. We need to connect how our penitential acts allow us to become better persons.

**Let's start with fasting from food. Church law states that all Catholics over the age of 18 up to age of 59 are to fast from food on Ash Wednesday and Good Friday.** In addition to these two prescribed days, we are also encouraged to fast on other Lenten days as well (e.g. some do so on all Wednesdays and Fridays of Lent). We are also required to abstain from eating meat on Ash Wednesday and all Fridays of Lent once we reach the age of 14.

All well and good, but if we fast and abstain only for the sake of **fasting and abstaining, but don't understand why we do this, then we are losing the connection and chances are it will not make us better persons.**

Fasting accomplishes two things spiritually. First of all, it is an act of self-mortification or if you want better words, it inspires self-discipline or self-control. In other words we are keeping the natural urges of our physical human nature in check. Because of the effects of original sin, our bodies crave things, good or bad, and unfortunately we can let these cravings get out of control. We all know how easy it is to be excessive in our natural urges and desires. Hunger is one of the most basic urges. And when we practice self-control over our physical cravings, that also transfers to our spiritual and emotional self-discipline as well.

Secondly, fasting also makes us aware of others around us, who face hunger every day. We recognize through our own hunger what it must be like for the many millions in our world who have not chosen to be hungry. Hence fasting makes us conscious of the poor who do not have the luxury of food every day. And, if we keep the connection active, we might be more motivated to give of our abundance to help those who live in poverty.

Almsgiving is another penitential discipline of Lent. Again, it is important for us to make a connection. Almsgiving in its truest form is sacrifice. We give of our abundance, yes. But it should go further than that. If it is a true sacrifice, it has to be felt as if we are giving part of ourselves. It might be easy for me to give \$20 for a worthy cause, say like the Bishop's Appeal. That's nice. But to be honest, I won't really miss that \$20 from my income level. But if I were to

donate say \$500 or \$1000, that I would notice! I would have do **without something else that I don't really need in my life to be able to give that amount.** In other words, it is a true sacrifice. And in a **real way, I am giving part of myself. There's the connection.**

Finally, there is prayer. Prayer should be an integral part of our lives already. And prayer involves time. During Lent, we are inspired to pray more. And that means sacrificing time, a very precious commodity in this fast-paced life of the 21st century. The connection again must be a sacrifice. If I get up a half hour earlier every day so that I can pray a half hour in the morning before I go to work or school, then that is a true sacrifice. If I take 15 minutes of my lunch hour to pray, then I am making a true sacrifice. If I stop by the perpetual adoration chapel and make a holy hour every day at 4 PM **rather than watch TV or play a video game, then that's a sacrifice.**

**Penance can never be a bad thing. We need to do it! It's really all about simplifying our lives and unattaching ourselves from things we really don't need. It is about emptying ourselves of the clutter that can easily take us away from God.** And once we empty ourselves, we become filled—filled with God.

So let us make this Lent a good one. Let us pray for one another.

Lent is also a time for healing. This year during our Lenten journey our parish will be hosting a parish mission. Parish missions began in the eighteenth century. Saint Alphonsus Liguori, a priest of the Diocese of Naples, made significant contributions to the development of parish missions. The Redemptorists brought them to America one hundred years later.

A parish mission is a preaching event, usually conducted on consecutive evenings. The preaching centers on the Word of God as well as Catholic doctrine and Catholic practice. This preaching **emphasizes an individual's personal relationship with the Lord, a deeper sense of the parish community, and a greater consciousness of service within this community.**

A parish mission allows you to take some time to look at your life, **values, and direction. It encourages you to ask: “What is really important to me? What am I doing with my life? What values do I have? Where does God fit into my life? What does my faith, my Church, mean to me?”**

Fr. Christopher Crotty, a Father of Mercy from Auburn, Kentucky, will be preaching this mission beginning Sunday night, February 28, **through Wednesday evening, March 3. Fr. Crotty's talks will focus on the healing power of God's love and mercy through the preached Word of God and the sacramental life of the Church.**

I want to highly encourage all to make time and attend this parish mission. All of us are in need of healing. Lent is all about experiencing the Divine Mercy of Jesus Christ who suffered and died for us.

Have a great week and please remember to keep supporting our SCRIP program too!

*Fr. Jim*



### Liturgically speaking...

I Am Home – so now what?

By now you have read or heard that “Catholics Come Home” is a program that Bishop Ricken is asking parishes to respond to during this upcoming Lent. The focus is to welcome back Catholics who have left active participation in the Church, for whatever reasons. You will continue to hear about this throughout Lent. However when Fr. Jim and I sat down to discuss the unfolding of the Lenten Season, we felt it was also necessary to focus on the 1,808 families that already call Most Blessed Sacrament “home”.

During each week of Lent the Scriptures will call us to reflect on home being important to us; why we come home; what we look for at home and what is expected of us at home. Each week will have a “theme” word as well as a corresponding “key” which will be the required action on our part. For instance on the First Sunday of Lent we will consider that home is a place where we find forgiveness. The key to our receiving that forgiveness is our own honesty; we need to look at those areas that keep us from fully living within the family of the Church and we need to desire to make changes.

Last year you encountered the Lenten portals – those unique structures at each church entrance that encouraged you to move from the secular world into the holy. The portals will be in use again this year, portals that you pass through to come into your home of Most Blessed Sacrament. The portals will be decorated with keys and Lenten colors. Take note of the sign bearing the phrase “WELCOME, leave your troubles at the door,” because when you pass into the Worship Site – it becomes God’s time and God will tend to the troubles.

The Lenten journey of conversion can be a difficult one. In most families we look to our older brothers and sisters for help, advice and support in our day-to-day living. Our Lenten liturgies will begin with a sung Litany of the Saints. We will be turning to our “older” brothers and sisters in faith to intercede to God for us.

We will use the same psalm for all of Lent. It was written by Fr. Lucien Deiss who was a pastor, a liturgist, author, lecturer, Scripture scholar and composer. As a missionary priest, he gave retreats and worked with the poor in several nations of the world, including Africa, Haiti and Taiwan, for many years. Father Deiss passed away on October 9, 2007, at the age of 86.

The Penitential Rite will use the Latin Lenten hymn *Attende Domine* (“Draw near to us, O Lord, we are guilty of sinning before you”). This particular hymn has been in my bones since childhood, having heard it year after year during Lent.

During the Preparation of the Altar you will not be singing but are invited to quietly reflect as Marshall or Mary Ellen improvise on sacred hymns.

We strive to be an extremely friendly and hospitable family so, for us, the conclusion of the Liturgy is tied into our well wishes for one another as we go back to our daily routine. The greatest challenge to us during Lent will probably be the recessional hymn – or lack of one. During Lent the Church calls us to do many things, some of which leave us feeling that something feels off kilter. As you are sent forth you will feel a “little off kilter” since you will be asked to leave the worship space reflectively in a spirit of SILENCE. Do not stop visiting and talking with your parish family, but please refrain from doing so until you have reached the vestibules or parking lots.

God holds the key to our parish and to each of our individual hearts. May this Lenten season open many doors of grace before us.

*Lyn*



### Pastoral Ministry with Senior Members...

Today’s gospel gives us a list beginning with “Blessed are you who are poor” and continues to “woe are you who are rich.” How many times have we heard this reading?

Some of us may remember the quote attributed to Mae West or Sophie Tucker, “I’ve been poor, and I’ve been rich. Believe me, rich is better.”

Needless to say our gospel and Mae West are speaking of different realities of “rich and poor.”

John Foley S.J. says the gospel is reminding us that “we are blessed if we stay empty, so that we can become a spacious home for God, for other human beings, for the long suffering earth.” And he goes on to say, “There is only one reality, only one Being who can give us the bread of life, who can satisfy our deep capacity for love.”

Thinking about love on Valentine’s Day is certainly appropriate. Most of us of a “certain age” remember the excitement of decorating shoe boxes with construction and crepe paper hearts. And what anticipation there was waiting to see them fill with those little Valentine cards. And which of us still doesn’t get pleasure from opening the cards that may show up in our mail box or in our email for Valentine’s Day. They are signs that we are thought about and loved by someone.

Yet we know that these signs of love are just temporary. We crave more and deeper love and we find as the years go that as Augustine said, “God, you have made us for yourself. Our hearts are restless till they find their rest in you.”

All of this brings me to putting in a plug for our Lenten program. It is called Creating Sabbath Space in our Lives. This program was created by Father Ron Rolheiser who writes a weekly column in the Compass and has written a number of books. The program is composed of his talks plus group reflections to help us look at our own experiences. My hope is that this program will help us to empty out moments in our lives to let God in. There are so many things you could be doing this Lent. If this sounds intriguing to you please join us, beginning on Wednesday, February 24, at 9:30 in the lower St. Peter Church.

Lord,  
we so glibly say that God is Love.  
Help us in these February days to understand  
a little better what this means.  
Let us feel your  
overwhelming  
and all encompassing love.  
Secure in that love  
help us to  
reach out with love  
to all that we meet.

*S. Deane*

# PARISH LIFE

We are called to build a community that accepts all people, welcomes new members, and holds all life sacred.



## THE WEEK AHEAD AT MOST BLESSED SACRAMENT

MONDAY, February 15 8:00 AM-8:00 PM	Eucharistic Adoration (SM Site)
TUESDAY, February 16 10:30 AM 1:00 PM 6:30 PM	Senior Bible Study (SP Lower Church) Senior Yoga (SP Lower Church) Human Concerns Committee (SP)
WEDNESDAY, February 17 6:00-7:30 PM	17 ASH WEDNESDAY Religious Education, Grades 1-8 (SP) Students & families to attend Mass at 6:30 PM
6:00-7:30 PM	<b>NO "The Catholic Church-Our Story"</b>
THURSDAY, February 18 9:00 AM-9:00 PM 6:30 PM 6:30 PM 6:30 PM	Eucharistic Adoration (SM Site) Vocal Choir (SP) RCIA (SP) Parish Council (SP Rectory)
FRIDAY, February 19 6:30 PM	<b>Adult Study Group "Lost in the Cosmos"</b> by Walker Percy (SP Site)
SATURDAY, February 20 7:00-9:00 AM	<b>Men's Basketball (SP Site Gym)</b>
SUNDAY, February 21 3:30 PM 4:00 PM 5:00 PM	Rosary (SM) Traditional Latin Mass (SM) CYO Mass at LHS

## Eucharistic



MASS ON TUESDAY, FEBRUARY 16  
TO BE HELD AT MBS ST. MARY SITE

Mass next Tuesday, February 16, will be held at the St. Mary site at 6:30 PM. There will be no Mass at the St. Peter site. The Mass at our St. Mary site will unofficially celebrate the opening of the new Perpetual Eucharistic Adoration Chapel. Additionally, Bishop Ricken will be coming to dedicate the chapel officially on Tuesday, March 9, at 7:00 PM. Please make note of both of these items on your calendar.

## Come experience the healing power of the Holy Spirit

February 28 - March 3  
MBS St. Josaphat Site

Laying on of hands Healing Mass  
Confessions Benediction  
Exposition of the Most Blessed Sacrament

**Retreat Master**  
**Rev. Christopher Crotty C.P.M.**



This mission given by Fr. Christopher Crotty is designed to introduce the attendee to the wonders of the Catholic Faith, as expressed through the healing power of the sacraments, the potency of the preached word, and the mystery of the sacramental. The mission will start the attendee on the path to the conversion of heart, healing of the past, and holiness of life.

The Faith Formation Committee at Most Blessed Sacrament Parish is hosting this Mission. Contact: Lisa Revolinski at 303-0767 for more information or if you are able to volunteer your time.



## MOST BLESSED SACRAMENT WOMEN'S SCRAPBOOKING/CRAFT CLUB

The MBS Women's Scrapbooking/Craft Club will meet next Monday, February 22, at 6:30 PM in Aquinas Hall at the St. Peter site. We will be making a handmade card and a scrapbook page.

Please bring the following supplies with you: 1 sheet of 12x12" red cardstock paper and 1 sheet of 8-1/2x11" red cardstock paper, 1 sheet of 8-1/2x11" white cardstock, 1 sheet 8-1/2x11" tan cardstock paper, 1 sheet 8-1/2x11" light turquoise paper, a 12" piece of coordinating ribbon, paper cutter, scissors and two-sided scrapbooking tape. If you haven't joined us yet but are interested, please call Laurie at the parish office at 231-9782, or email [lpollack@mbsoshkosh.org](mailto:lpollack@mbsoshkosh.org). If you are unsure, just show up on February 22 and join in the fun!



## GIVE YOURSELF A GIFT... YOU'RE WORTH IT!

**GREEN** Give yourself the gift of an hour (more or less) of your time to attend the CARE FAIR at St. Vincent Church on Saturday, February 27. The Fair will be open from 9:00-Noon. Our parish is one of the sponsoring parishes for this event. Come and get health ideas, ideas for living in greener manner, take part in some health screenings and quite possibly win a free door prize. Hope to see you there!

# PARISH LIFE

We are called to build a community that accepts all people, welcomes new members, and holds all life sacred.

## PARISH VISITATION ~



Our Parish Visitation program is off to a good start. Thank you to the many, many parishioners who have been so hospitable and generous in welcoming our visitation teams into your homes. For the most part, we have received much positive feedback with regard to our parish and our visitation program. Of course, there is always a bit of negative feedback, but we need that constructive criticism as well. It will help our parish to grow and flourish. Some parishioners are wondering if this is a call to contribute more financially to our parish; it is not. Our visitation teams WILL NOT be asking you for money or asking you to make any kind of commitment. We are simply trying to connect with our parish families and get to know them better. We want them to know they have a very valuable resource here, in our church family, as well.

If you have not had the opportunity to be visited yet, we are only in our first wave, and you will be contacted in the future. You are encouraged to generously welcome our teams into your home and get to know your parish!



## UPCOMING EVENTS

- March 27—Family Movie Night
- April 24—Family Potluck
- May 8—Parish Rummage Sale
- June 5 & 6—Corpus Christi
- July 9 & 10—Parish Picnic

Be sure to mark your calendar for these exciting events. If you would like to help in any way, please contact one of our Parish Life Committee chairs: Anna at 233-7753 or Jan at 203-0165.

## LENTEN PROGRAM FOR SENIOR MEMBERS



We are offering a Lenten program for Senior members on Wednesday mornings beginning on February 24, from 9:30-11:00 AM. It is a video retreat by Father Ron Rolheiser, which will consist of watching some of his talks each week and using some of his questions for personal reflection and group discussion, as well as closing with a prayer time. Coffee and morning snacks will begin each session. Consider making this a part of your Lenten practices this year. There is no charge for this program. Have questions? Give S. Diane a call at 231-9782.



## LENTEN RESOURCES

We are just a few days away from the beginning of our Lenten Journey. Most Blessed Sacrament Parish offers many opportunities for you to strengthen your faith, from scripture studies, to devotional guides, a Lenten Reflections booklet created by you, our parishioners, and including our Parish Mission which begins on February 28. Please take time to look at the inserted information in this

weekend's bulletin as you prepare for your own personal Lenten Journey. In addition to this, the Lenten Reflections booklets can be picked up in the vestibules at both of our worship sites.



THANK YOU Most Blessed Sacrament Parish for saving Festival Foods receipts. The Religious Education Program just received a check totaling \$70.01 from Festival Foods. God bless each of you!

## The Origin of St. Valentine

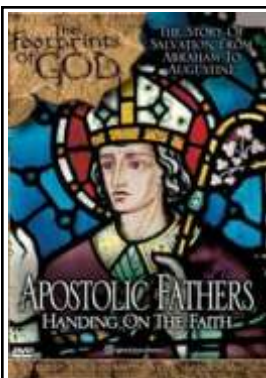


The origin of St. Valentine, and how many St. Valentines there were, remains a mystery. One opinion is that he was a Roman martyr for refusing to give up his Christian faith. Other historians hold that St. Valentine was a temple priest jailed for defiance during the reign of Claudius. Whoever he was, Valentine really existed because archaeologists have unearthed a Roman catacomb and an ancient church dedicated to Saint Valentine. In 496 AD Pope Gelasius marked February 14th as a celebration in honor of his martyrdom. He is the patron of Love, Young People and Happy Marriages.

~Catholic.org

# FAITH FORMATION

We are called to rediscover the roots of our Catholic Christian heritage as a foundation for continued spiritual growth.



## ADULT FAITH FORMATION SERIES OFFERED DURING LENT

Most Blessed Sacrament Parish will offer a four session Lenten study of the first generation of Church Leaders after the Apostles. It is entitled "Four Fathers of Faith." This video-assisted study of Ignatius of Antioch, Clement of Rome, Polycarp of Smyrna and Justin Martyr follows the "Footprints of God" series by Steve Ray and Ignatius Press. Participants will meet these "Fathers" and examine selected teachings that have become part of our Sacred Tradition. The study is facilitated by Don Derozier, SFO. There is no fee. The sessions will be held Mondays, March 8, 15, 22 and 29 from 7:00-8:30 PM in the lower church at the St. Peter site. Please bring a Bible and Catechism.

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## YOUNG ADULT FOOD FOR THOUGHT



For singles and couples in their 20s and 30s: young adults trying to make sense of their lives. Join us for an opportunity to meet others asking some of the same questions, and share in food and fellowship with other young adults. Thursday, February 25, at 6:30 PM. Most Blessed Sacrament St. Peter site lower church—enter on Pearl Ave. Babysitting service available upon request—call Kristin Bird at 231-9782.

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## HIGH SCHOOL TEENS ARE FREEZIN' FOR A REASON



Our CYO teens and volunteers have a team for this winter's Polar Plunge to benefit the Special Olympics. Please help us raise money for Special Olympics by supporting our team in one of the following ways:

1. Go to [http://www.specialolympicswisconsin.org/polar\\_plunge.asp](http://www.specialolympicswisconsin.org/polar_plunge.asp) and make an online credit card pledge for our team. Just search for Catholic Youth Oshkosh using the "Find a Team" link.
2. Drop off a cash or check pledge (made out to Special Olympics) at the parish office.
3. Join our team! High school teens and their families are welcome to join our plunge team! Head to the above website to register.
4. Come down to Menominee Park on Saturday February 20 to watch us plunge.

Thanks in advance for all your support!



## ESTO VIR OSHKOSH 4th Annual Men of Christ Conference Saturday, February 20

Join us and over 3,000 other Catholic Men for the 4th Annual Men of Christ conference in Milwaukee. The event will be held at the Milwaukee theater at 400 W. Wisconsin Avenue. We will be carpooling from St. Raphael Church at 6:45 AM for anyone who is interested. Advance registration is recommended. For specific conference information please see the Men of Christ website: [www.menofchrist.net](http://www.menofchrist.net).

## CYO SUMMER MISSION TRIP



"I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me."

~Matthew 25:40

We're heading to Belle Glade, FL with Alive In You Mission Camps to do our part to help be the hands and feet of Christ to the poor and the needy. High school teens (incoming Freshmen through outgoing Seniors) are invited to join us to live out Jesus' call to serve June 21 - 28, 2010. Teens who are interested in the trip need to register and return the \$80 deposit by February 15. For more information, check out the parish website and click on "Faith Formation" or contact Kristin Bird (231-9782).

## Most Blessed Sacrament's Religious Education Coordinators:

- Deacon Kurt Grube, Director of Religious Education & Middle School Youth Ministry Coordinator
- Mrs. Kristin Bird, High School Youth Ministry Coordinator
- Mrs. Mary Wichmann, Elementary Youth Coordinator

Feel free to give our coordinators a call if you have any questions regarding your child's Religious Education at 231-9782.



Test your Catholic IQ? How much do you know about our Ash Wednesday readings?

The First Reading on Ash Wednesday ("Blow the trumpet in Zion!") is from the prophet

a) Isaiah b) Joel c) Zechariah d) Hosea

Answer: b) Joel 2:12-18. In the fifth century B.C., the prophet Joel called the people of Judah to repent with fasting and weeping, seeking deliverance from a terrible invasion of locusts that threatened their very existence.

# HUMAN CONCERNS

We are called to reach out to those in need and experience the joy of serving others.



“Those who are active in the production and dissemination of new media content, therefore, should strive to *respect* the dignity and worth of the human person. If the new technologies are to serve the good of individuals and of society, all users

will avoid the sharing of words and images that are degrading of human beings, that promote hatred and intolerance, that debase the goodness and intimacy of human sexuality or that exploit the weak and the vulnerable.”

~Pope Benedict XVI,  
 “Message of the Holy Father”  
 43rd World Communications Day  
 May 24, 2009



## PARISH FOOD PROGRAM

Food donations are greatly needed and appreciated! Food baskets are located in the church entrances at the St. Mary and St. Peter sites. All donations are delivered to, and distributed from, the Oshkosh Area Community Pantry located in the Saint Vincent de Paul Community Center at 2551 Jackson Street. Visit our website at [www.svdposhosh.org](http://www.svdposhosh.org).

# COMMUNITY NEWS



THE WEEK AHEAD AT  
 OUR UNIFIED CATHOLIC SCHOOLS  
 February 15-20

## Saint Frances Cabrini

Monday: **Presidents' Day**

Tuesday: Mardi Gras Celebration - will include ice cream sundaes, “burying” of Lenten promises, masquerade parade and short dance in the gym during school hours.

Wednesday: 9:00 AM Ash Wednesday Liturgy. All are welcome.

Friday: Jump Rope for Heart money due.

## St. Elizabeth Ann Seton

Tuesday: Jump Rope for Heart—students may wear athletic wear to school.

Wednesday: 9:30 AM Ash Wednesday Liturgy with Fr. Tom and the 2nd grade at St. Jude. Market Day pickup from 2:45–3:45 in St. Jude basement.

## St. John Neumann/Lourdes High School

Monday: Battle of the Books, Oral Battle—lunch time

Tuesday: 8th Grade Day at Lourdes, 7:40-9:45 AM

Wednesday: Ash Wednesday Mass, 10:10 AM, Battle of Books, Oral Battle—lunch time

Friday: Battle of Books, Oral Battle—lunch time

Saturday: Solo and Ensemble, Oakfield

# STEWARDSHIP

We are called to take personal responsibility for stewardship by sharing who we are and what we have.



## STEWARDSHIP

### 2009 - 2010 Budget Year

Offertory Support	Last Week	Year to Date
Budget	18,538.46	593,230.72
Actual	19,480.29	569,688.53
Over/(Short)	941.83	(23,542.19)



If you know of someone who is homebound and would like to receive communion, or if you would like to learn more about the Stewardship of Eucharistic Ministry to the homebound, please call Sr. Diane at 231-9782.



## Stewardship of Prayer Ministry

Call Ruby at 231-7581, Fran at 231-9813, or Vi at 235-5114 with your prayer request; a prayer chain will be initiated on your behalf.