

MOST BLESSED SACRAMENT PARISH

MARCH 6 & 7, 2010

THIRD SUNDAY OF LENT

HOME: A PLACE OF LOVE



WILLINGNESS IS THE KEY THAT WILL OPEN THE DOOR

Mission of Most Blessed Sacrament Catholic Community
 Inspired by the Word of God and nourished by the Body and Blood of Christ, we are called to be HIS church by promoting the values of the Gospel through our daily living at home, work, school and play.

Values in Action...
 We are called:

- ◆ To see the Eucharist as the center of our lives and to celebrate the Good News in liturgical worship and private prayer.
- ◆ To rediscover the roots of our Catholic Christian heritage as a foundation for continued spiritual growth.
- ◆ To take personal responsibility for stewardship by sharing who we are and what we have.
- ◆ To reach out to those in need and experience the joy of serving others.
- ◆ To build a community that accepts all people, welcomes new members, and holds all life sacred.
- ◆ To promote healing and reconciliation as we journey toward eternal life.

WEEKEND MASS SCHEDULE

St. Peter Worship Site <u>435 High Avenue</u>	St. Mary Worship Site <u>605 Merritt Avenue</u>
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Saturday 4:00 PM	Sunday 7:30 AM
Sunday 9:00 AM	10:45 AM

Reconciliation 7:05-7:30 AM & 2:45-3:30 PM
 Saturday Only - St. Peter Worship Site

DAILY MASS SCHEDULE

St. Peter Worship Site		St. Mary Worship Site	
Monday	No Mass	Monday	LWC
Tuesday	6:30PM	Tuesday	LWC
Wednesday	No Mass	Wednesday	7:00 AM
Thursday	7:30 AM	Thursday	LWC
Friday	No Mass	Friday	7:00 AM
Saturday	8:00 AM	Saturday	No Mass

*Please note that there is also a 9:00 AM Mass some Wednesdays at the St. Mary site during the school year.

*LWC (Liturgy of the Word with Communion at 7:00 AM)

Reconciliation First Friday of each month 10:00-10:30 AM, St. Mary Site

ST. JUDE THE APOSTLE

Saturday - 4:30 PM (Oregon Street)
 Sunday - 7:30 AM (Knapp Street),
 9:30 AM (Oregon Street),
 11:00 AM Bilingual Mass (Knapp Street)
 Monday & Friday - 7:30 AM (Knapp Street)
 Tuesday & Wednesday - 7:30 AM (Oregon Street)

ST. RAPHAEL THE ARCHANGEL

Saturday - Reconciliation 4:30 PM
 Mass at 5:30
 Sunday - Mass at 7:30, 9:00 & 11:00 AM

SPECIAL EDUCATION RELIGION OF VICARIATE (SERV)

Tom Mentele, Director 426-5682

GRIEF SUPPORT

Linda Hillary, M.S., Facilitator - Meets at St. Jude the Apostle 235-7412

ADMINISTRATIVE OFFICES
LOCATED AT 449 HIGH AVENUE

Monday - Thursday: 8:00 AM - 4:30 PM
 Friday: 8:00 - 4:00 PM
 Phone: 920-231-9782, Fax: 920-231-9808

PASTORAL TEAM

Father James Jugenheimer, Pastor
 Rick Hocking, Deacon
 Lyn Zahorik, Director of Worship
 Sr. Diane Faust, Pastoral Ministry w/Senior Members (after hours: 426-0112)
 Thomas M. Donovan, Parish Business Administrator

RELIGIOUS EDUCATION

Deacon Kurt Grube, DRE & Middle School Youth Coordinator (235-7412)
 Kristin Bird, High School Youth Coordinator
 Mary Wichmann, Elementary Youth Coordinator
 Joanne Brown, Administrative Assistant

SUPPORT STAFF

Angela Flanagan, Administrative Assistant
 Laurie Pollack, Administrative Assistant/Bulletin Editor/Scrip Coordinator
 Linda Lett, Bookkeeper
 Tim McEnroe, Volunteer Coordinator
 Doug Hirte, Director of Maintenance

MOST BLESSED SACRAMENT
PARISH PASTORAL COUNCIL

James Hoffman, Chair	Don Clark
Michael Becker, Vice Chair	Dennis Kallin
William Weber, Trustee	Barbara Kamp
Eugene Werner, Trustee	Dave Lelinski
Kathie Reed, Secretary	Arietta Prickett
	Matt Troiber

FINANCE COUNCIL

David Miller, Chair	Eugene Werner
Jan Cleaver	John Schatz
Ray O'Connor	William Weber

UNIFIED CATHOLIC SCHOOLS OF OSHKOSH	426-3626
Tony Blando, President	
Lourdes High School	235-5670
James LaDue, Principal	
St. John Neumann Middle School	426-6421
Nancy Crowley, Principal	
St. Elizabeth Ann Seton Elementary School	235-4060
Alison Fett, Principal	
St. Frances Cabrini Elementary School	235-0637
Marie Dudenas, Principal	

WORSHIP

We are called to see the Eucharist as the center of our lives and to celebrate the Good News in Liturgical worship and private prayer.



Mass Intentions for the Week

SATURDAY, MARCH 6
thru
SUNDAY, MARCH 14

FOR THE LIVING
& THE DECEASED

(All weekend intentions are read at all Weekend Masses)

SATURDAY, MARCH 6 & SUNDAY, MARCH 7

Marian Gumz, Eileen Morgan, JoAnn Bunks, Bob Leitt

MONDAY	7:00A	Special Intention (SM)
TUESDAY	9:00A	Rachel Revolinski (Cabrini)
	6:30P	Neil Joram (SM) (Chapel Dedication)
WEDNESDAY	7:00A	Living & Deceased Members of Kohlbeck & Blonde Families (SM)
	9:15A	LWC (Evergreen Manor)
	10:30A	LWC (Northpoint Medical & Rehab)
THURSDAY	7:30A	Patricia Nielsen (SP)
FRIDAY	7:00A	Aaron Werner (SM)
SATURDAY	8:00A	Patt Birling (SP)

SATURDAY, MARCH 13 & SUNDAY, MARCH 14

James Noffke, Elsa Leach, Mary Kane, Leona Haen

HOLY FATHER'S INTENTIONS FOR MARCH 2010:

GENERAL That the world economy may be managed according to the principles of justice and equity, taking account of the real needs of peoples, especially the poorest.

MISSIONARY: That the Churches in Africa may be signs and instruments of reconciliation and justice in every part of that continent.



The bread and wine for this weekend's Liturgies have been donated by John and Verona Schneider in loving memory of the GEORGE AND BARBARA SCHNEIDER FAMILY.



HOSPITALITY at the 7:30 AM Mass at our St. Mary site on Sunday, March 14, will be provided by the MBS Parish Council. Thank you to all who support our parish hospitality efforts. Your work is appreciated!

LITURGICAL WORSHIP & PRAYER SCHEDULE

MONDAY	6:30A	Morning Rosary (SM)
	12:10P	Daily Rosary/Divine Mercy Chaplet (SP)
TUESDAY	6:30A	Morning Rosary (SM)
	12:10P	Daily Rosary/Divine Mercy Chaplet (SP)
	5:20P	Divine Mercy Chaplet/Evening Rosary (SP)
	6:00P	Stations of the Cross (St. Josaphat)
	6:30P	Perpetual Help Devotion (SM)
WEDNESDAY	6:30A	Morning Rosary (SM)
	12:10P	Daily Rosary/Divine Mercy Chaplet (SP)
THURSDAY	6:30A	Morning Rosary (SM)
	7:00A	Morning Rosary (SP)
	12:10P	Daily Rosary/Divine Mercy Chaplet (SP)
FRIDAY	6:30A	Confession (SM)
	6:30A	Morning Rosary (SM)
	12:10P	Daily Rosary/Divine Mercy Chaplet (SP)
FIRST FRIDAY	12:10P	Mass (SP)
SATURDAY	7:05A	Confession (SP)
	2:45P	Confession (SP)
	3:00P	Divine Mercy Chaplet/Rosary (SP)
SUNDAY	3:00P	Divine Mercy Chaplet/Rosary (SM)

Perpetual Eucharist Adoration will be held at our St. Mary site in the city-wide adoration chapel, seven days a week, 24 hours a day.



BAPTISMS: The Sacrament of Baptism is given the 2nd weekend of each month and may be held within the 4:00 PM Vigil Mass on Saturday or either the 9:00 or 10:45 AM Mass on Sunday. Please call the Parish Office at least 3 months prior to the birth of your child to arrange a date.

WEDDINGS:

The Sacrament of Marriage may take place any given weekend providing the site is available. Weddings may be held at the St. Peter, St. Mary or St. Josaphat site on Saturdays at 1:00 PM or on another day per arrangements made through the Parish Office. Please call at least six months prior to your wedding to secure a date and begin the initial steps of your wedding preparation.



BREAD & WINE, MASS INTENTIONS


If you are interested in scheduling a Mass Intention or paying for the Bread and Wine for a given weekend, please call Laurie or Angela at the Parish Office, 231-9782. The stipend for Mass intentions is \$10 and \$30 for Bread and Wine.


If you would like to receive more information on scheduling a Baptism or a Wedding, please call the Parish Office at 231-9782.


A Week in the Liturgy


Sunday is not the only day we should pray and bless the Lord. As individuals and as families all are encouraged to meditate daily on the Sacred Scriptures and read about the lives of the holy men and women that have blessed our Church. Below is a daily listing of the Scripture readings used in daily Mass and reflections corresponding to these Scriptural passages. Jesus asked his apostles in the Garden of Gethsemane if they could not stay up and pray with him for one hour. Can we not find a few minutes each day to spend with our Lord in prayer?

THIRD WEEK OF LENT

Monday, March 8 Lenten Weekday 
St. John of God, Religious
2 Kings 5:1-1b Luke 4:24-30
FIRST READING: Elisha proposes bathing seven times in the Jordan as the cure for Naaman's leprosy. Naaman, angered by Elisha's proposal, and Elisha's refusal to perform a ritual over him, initially refuses to obey. Finally, convinced by his servants, Naaman bathes and is cured. God's healing and presence come to us in ways that defy our own categories and expectations.
GOSPEL: Jesus' reference to the cure of Naaman, the Syrian, is met with indignation. Jesus' claim that within the historical tradition of Israel, it was the foreigner who heeded God's word and knew blessing challenged the sensibilities of those who first heard his proclamation. Jesus' claim remains a challenge for religious people in every time and place. His challenge summons us to be attentive to every context and place where God chooses to speak to us today and invites us to humility when those outside our own tradition respond with greater fidelity than we do to God's call.


TUESDAY, March 9 Lenten Weekday 
St. Frances of Rome, religious
Deuteronomy 3:25, 34-43 Matthew 18:21-35
FIRST READING: Azariah's prayer for deliverance rises to heaven from the midst of the fiery furnace. He proclaims the poverty of Israel, for it is bereft of leadership and of proper sacrifices to offer to God. In poverty he asks not for earthly authority, but for the strength to follow God with his whole heart.
GOSPEL: Jesus' parable reveals that we are called to match forgiveness with forgiveness. Since the Father has graciously forgiven **us, we must share the gift of forgiveness with others. As God's forgiveness is not calculated or measured, so we also must forgive without calculus or measure.**

WEDNESDAY, March 10 Lenten Weekday 
Deuteronomy 4:1, 5-9 Matthew 5:17-19
FIRST READING: In commanding the people to observe and to teach God's commandments to their children, Moses establishes the heart of a tradition, a way of life to be celebrated and handed on. This living tradition will be a source of blessing and acclaim for Israel. Following God's law does not enslave his people; it sets them free.
GOSPEL: Jesus came to fulfill, not to abolish the law. His life and ministry, his very person, embodied the love of God and the love of neighbor. Jesus models for us the manner in which we are called to live, so that by following him, we teach by example, the blessing of obedience to God.


THURSDAY, March 11 Lenten Weekday 
Jeremiah 7:23-28 Luke 11:14-23
FIRST READING: The Lord God recalls to the prophet Jeremiah

the people's history of disobedience and announces to Jeremiah that his own words will not be heeded as well. Yet, despite the people's failure to heed and to accept God's word, he will continue to speak, and to proclaim his hope for the world. God's efficacious word will find a hearing and his hope for the world he has created will be accomplished.

GOSPEL: Jesus asserts that his power to cast out demons is a sign that the kingdom of God is present. God's kingdom is present in the person of Jesus, who is stronger than demons, and who invites disciples to participate in his saving work. There can be no neutrality in response to Jesus' invitation to minister in his name. We either gather in God's harvest with him or we work at odds with the kingdom.

FRIDAY, March 12 Lenten Weekday 
Hosea 14:2-10 Mark 12:28-34
FIRST READING: Through the prophet Hosea, God calls his people, who have collapsed in guilt, to return to him. God promises blessings in abundance imaged in the blossoming of beautiful flowers and strong and fruitful trees to those who turn and accept his mercy. The guilt of sin is a weight too heavy for us to bear. If we turn to God, our burden will be lifted and we will rejoice in the gift of salvation.

GOSPEL: Love of God, neighbor, and self are more precious to God than any ritual offering. Jesus proclaims that those who understand this are not far from that kingdom. In this teaching, Jesus reminds us once again about the false tendency to separate the **love of God, neighbor, and self. Jesus' constant warning about this temptation suggests that it will be a temptation that the Church and her members will frequently face.**

SATURDAY, March 13 Lenten Weekday 
Hosea 6:1-6 Luke 18:9-14
FIRST READING: Hosea places on the lips of God's people the acknowledgment that God will revive the sinner who returns in a spirit of repentance. As we are invited to repent of our sin, we are challenged by the reality that human repentance is often fickle and short-lived. In Christ, whose coming was foretold by the prophets, we find assurance of victory over sin and death, despite our own fickleness and weakness.

GOSPEL: The desire to be righteous before God often leads into the trap of self-righteousness where we attribute our goodness to a power of our own making and turn in condemnation toward our struggling sisters and brothers. Jesus speaks so often against this fault of religious people precisely because it is a common and a subtle trap. In true humility, let us acknowledge that all our abilities, especially our capacity to do what is right and good, are gifts from the Lord.



From the Pastor's Desk...

Dear Parishioners:

We are about to enter the third week of our Lenten journey. Hopefully all is intact. A good number of you experienced our first parish mission this past week. It has been my prayer that it was at time of great awareness of the **Lord's love and healing. I wish to thank our**

Faith Formation Committee for coordinating this special event, and special thanks to Lisa Revolinski, who worked so hard to bring about its success.

Lent is a time for penance and a broadening of our consciousness of sin in our lives. The tempter is constantly at work to wear down our will power and determination to be one with God. I want to remind all of us that we should seek out the Sacrament of Confession sometime during Lent, if we have not done so already, and most especially if it has been a long time (in some cases it may be years).

Why, as Catholics, are we supposed to go to confession? **Why can't we just confess our sins privately in our own way?** Because God wants to reach us through the Church, the community of believers (1 Thess. 5:12-13). He wants us to be a family (1 Tim. 3:15). So he gave us spiritual fathers in the priesthood. The priests have the authority to administer his **forgiveness to us. "Whose sins you forgive, they are forgiven. Whose sins you retain, they are retained,"** Jesus told the apostles (Jn. 20:23).

Actually, we can go "directly" to God, but also through his Church. God sees the two as linked (Lk. 10:16). Our sin, even if we **suppose it is only "against God," robs our fellow believers** of something — of our being in communion with God and them. It diminishes the power of the Church because sin cuts us off from full communion together in the Holy Spirit. We become like a dead limb, just barely hanging on. Dead limbs can be harmful to the tree (Rom. 11:20-22).

The Church, you see, is like a body (Eph. 5:23). When one member suffers, the whole body suffers. To be reconciled, we must not only repent before God, we must also have reconciliation **with the Church. That's the way God wants it. Remember what Jesus said we must do if we're making an offering to God and we recall that someone has a grievance against us? He said we should be reconciled with our brother first, then make our offering to God (Mt. 5:21-26).** Why is that? Because reconciliation with God and with his people are tied together.

Confession also helps build the virtue of humility. Humility is the first step toward true repentance (Mt. 23:12). Because pride is the root of all sin, an act of humility such as confessing to a priest will help push out the pride in our lives (Ez.16:49-50). **St. Teresa of Avila described humility as "honesty." We are able to honestly focus on our faults.** In addition, the priest can keep us more objective about our sins. The priest can also give us a **concrete "plan of action" to avoid sin in the future. If we go directly to God in the privacy of our own home, we can deceive ourselves.** We can either be too harsh or lenient.

I invite all to receive this beautiful sacrament. This bulletin contains all the opportunities of this wonderful sacrament.

Have a great week!

Fa. Jim

Guide to Making A Good Confession

Prepare for the sacrament by first praying for the grace of the Holy Spirit's enlightenment, so that you may truly know your need for God's forgiveness and experience God's great and generous desire to forgive you. For example: *Holy Spirit, lead, guide and direct me as I reflect on my life and seek the forgiveness of my sins through the Sacrament of Penance and Reconciliation. Amen*

An Examination of Conscience

Love the Lord your God with all your mind, with all your heart, with all your strength ...

- ◆ Have I kept the gift of faith in God?
- ◆ Do I trust in God? Have I prayed?
- ◆ Have I observed the Lord's Day by worshipping at Mass and resting from unnecessary work?
- ◆ Have I respected God's holy name?

Love your neighbor as yourself...

- ◆ How have I extended love and respect to my family, my parents, my children, my nation?
- ◆ Have I respected life from conception to natural death? Done no harm to anyone? What about anger or resentments or endangering others or myself?
- ◆ Have I respected God's gift of my sexuality? Reserved that gift's full expression to marriage and been open to generating new life? What about thoughts about others? Or acting out with them or with myself?
- ◆ What about a general sense of respect for sexuality and reverence for this gift of God?
- ◆ Have I respected the goods of others? Not taken anything nor damaged anything? Worked honestly and justly compensated those who worked for me? Upheld principles of justice?
- ◆ Have I respected the truth by not lying and not damaging the reputation of others?
- ◆ Have I been respectful of others and what they have in my thoughts or have lust, envy, and jealousy held a grip on me?
- ◆ Have I cared for those in need through outreach and support? Have I contributed to the common good of society?

In Confession: (Feel free to bring this handout in with you.)

Inside the confessional, you may see both a kneeler behind a partition and a chair in front of the partition. If so, decide which method of participating in the sacrament will help you feel more comfortable. Begin by praying words like these:

Bless me, Father, for I have sinned. My last confession was ... These are my sins ... Confess your sins. Feel free to ask for help from the priest. Receive your penance from him. He will then ask you to pray an Act of Contrition.

When praying an act of contrition, speak from your heart or recite the formal prayer below:

My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you, whom I should love above all things. I firmly resolve with the help of your grace, to confess my sins, to do penance, and to avoid whatever leads me to sin. Amen.

Afterwards, do your penance and thank God for the gift of forgiveness.



Liturgically speaking...

So what is with the keys? This question has come up regarding the keys that are attached to our Lenten portals. In my article the Sunday before Lent I explained that we would have the portals up again this year, to be "the door" we passed through as we left "the world" and came into the sacred space of our parish home. Each week we are focusing on another reason we like being at our parish home. The first week, home was our place of forgiveness. Last week home was the place where we are instructed in the living of life, and this week home is a place where we find LOVE.

I remember when I was a little girl we did not have the doors locked in our house, except at night. Family, friends or neighbors could walk in whenever they wished. Now we live in a time where that would no longer be considered responsible living. We keep our doors locked at all times. You don't just wander in, you need to have a key! And so it is with our Lenten journey, God offers us his gifts within this home...but like any other home, the doors are secured and we need to use a key. On each bulletin cover you will notice the "key" of the week in the bottom corner. This week our parish home offers LOVE; but if we wish to unlock the door to our home we need to use the key of WILLINGNESS. One cannot experience love in their life if they are not willing to open themselves to love, to accept that they are loveable and to be willing to endure the pain that sometimes comes with love.

The keys on our portals are there to remind us that being at home does require some participation, some responsibility on our part. During this Lenten season, let those dangling keys remind us...this journey of Lent is a joint effort between God and ourselves.

Save the date. Our third annual Tenebrae is only a few weeks away. This special service on Palm Sunday evening serves as another portal in our parish life; this time a portal into Holy Week. For those of you who have never attended a Tenebrae, it is an hour-long service that tells the story of Jesus' Passion through Scripture, song and personal reflection. As the story breaks open, the lights and candles in the church go from very bright - to one single candle, the Christus, burning in the darkness. We are honored that the Ministers from First Congregational, First Presbyterian and Algoma Boulevard United Methodist, as well as Sr. Pam, the Parish Director of Sts. Mary in Winneconne and Omro, and Vinyl VanBentem, the pastoral associate of St. Raphael, have agreed to participate in this Christian evening of prayer. So again, save the date, Sunday March 28, 6:30 PM at our St. Mary site.

Lyn



Pastoral Ministry with Senior Members...

Have you noticed as you enter the doors of our churches there is a sign that says, You are home. I was first struck by this and thought "Yes, how true." But the more and more I looked at it the more I thought that maybe it should have been followed with a disclaimer, "this is what we know we are called to be, and yes, this is what we truly desire, but we know we aren't there yet." I was thinking about this after hearing from a good friend of mine who is a non-Church-going person. She called me after seeing some of the TV commercials about coming back to church. Her response was when the church treats all people with love and as equals then she and others will be challenged to come back.

She spoke a basic truth and all I could say was some day....maybe not in our lifetime...but some day. We do have a "way to go."

But we don't go anywhere until we take that first step. We, as senior members of this faith community, all know people who have been hurt and continue to be hurt by the church. Some of those may be people in our own families or dear friends.

It is hard to shrug off hurts as having been done by "the church" because we know that we, all of us, are the church. We know that with all our good intentions we are not perfect. Haven't we so often had to depend on the mercy of God to enfold us in a tender embrace, to pick us up and set us on our feet?

In church language we speak of repentance. Maybe at our point of **life repentance is not a "grovel in the dirt kind of thing" but a glorious appreciation of the mercy of God which calls us over and over again to accept the great outpouring of love.** Our Lenten practices should help us to appreciate the mercy of God even more on a daily basis.

This weekend we heard the parable about the fig tree. What do we **as senior church members need to do to become "fig trees" filled with delicious fruit, to become truly HOME for all who enter our doors.**

We pray:

Jesus,
Gardener of souls,
We are barren,
like the fig tree.
Give us more time.
Make our roots fertile with your presence.
Give us water, icy and delicious.
Pour out your grace
until we bear your fruit.

-Center for Liturgy Sunday Web Site

S. Denise

PARISH LIFE

We are called to build a community that accepts all people, welcomes new members, and holds all life sacred.



THE WEEK AHEAD AT MOST BLESSED SACRAMENT

MONDAY, March 8

12:00 PM Senior Potluck (SP)
5:30 PM Esto Vir (SP Rectory)
7:00 PM Four Fathers of Faith Class (SP)

TUESDAY, March 9

10:30 AM Senior Bible Study (SP Aquinas Hall)
1:00 PM Senior Yoga (SP McKeough Hall)
5:30 PM Handbell Choir (SP Site)
6:30 PM Adoration Chapel Dedication (SM)

WEDNESDAY, March 10

9:30 AM Senior Lenten Program (SP Lower Church) **"Creating Sabbath Space in our Lives"**
6:00-7:30 PM Religious Education, Grades 1-8 (SP)
6:00-7:30 PM The Church: Our Story Class (SP)
6:30 PM Parish Life Committee (SP Rectory)

THURSDAY, March 11

6:30 PM City-Wide Reconciliation at St. Jude on Knapp Street (Old Sacred Heart)
6:30 PM Vocal Choir (SP)
6:30 PM RCIA (SP)

FRIDAY, March 12

6:30 PM Adult Study Group (SP)

SATURDAY, March 13

7:00-9:00 AM **Men's Basketball (SP Gym)**
4:00 PM Mass **Collection for the World's Poor**

SUNDAY, March 14

10:00 AM **Collection for the World's Poor at all Masses**
5:00 PM SVDP Mtg. (SP Fireside Room)
CYO at LHS



Lenten Schedule

WEEK OF MARCH 7 - 14

Sunday, March 7

6:30 PM Solemn Evening Prayer (SP)

Monday, March 8

7:00 AM Mass (SM)

Tuesday, March 9

9:00 AM Mass (Cabrini SM)
6:00 PM Stations of the Cross at 6:00 (SM lower church)
6:30 PM Mass (SM) (Dedication of Adoration Chapel w/ Bishop Ricken)

Wednesday, March 10

6:45 AM Morning Prayer (SM)
7:00 AM Mass (SM)

Thursday, March 11

7:15 AM Morning Prayer (SP)
7:30 AM Mass (SP)

Friday, March 12

6:30 AM Confession (SM)
7:00 AM Mass (SM)

Saturday, March 13

7:05-7:30 AM Confession (SP)
8:00 AM Mass (SP)
2:45-3:30 PM Confession (SP)
4:00 PM Mass (SP)

DEDICATION OF THE CITY-WIDE ADORATION CHAPEL

Please plan to join us on Tuesday, March 9, at 6:30 PM at our St. Mary site. Bishop David Ricken will celebrate Mass and dedicate the new city-wide adoration chapel. Stations of the Cross will be held at 6:00 PM in the lower St. Mary site church. There will be no 6:30 PM Mass at the St. Peter site. All are welcome!



RIDE NEEDED

A woman living at Starboard Court needs a ride to church for the 7:30 AM Mass. Is there anyone from that part of town who would be able to help out with this?

And we still need a ride for a woman living at 600 W. Packer Ave. Can anyone help?

Give Sister Diane a call about either of these at 426-0112 (home) or 231-9782 (work).



MBS WOMEN'S CRAFT CLUB NEEDS YOU!

Our women's scrapbooking/craft group is looking for someone who knows how to knit and would be willing to teach our group. If you would have time on Monday evening, March 29, and would like to teach a few of us how to knit, please call Laurie at the Parish Office at 231-9782. **We'll also have a beading project and a scrapbooking project that night as well.** Join us and choose from one of these crafts, or bring your own craft and work on it independently while visiting with other women in our parish who love crafts as well!

FAMILY MOVIE NIGHT

March 27

CLOUDY
with a chance of
**MEAT
BALLS**

March 27



After 4 PM Mass (SP Site lower church)

Dinner: McDonalds hamburgers & cheeseburgers,
veggies, fruit & Leon's

\$2.00 person

Reservations are needed for the dinner, so we order enough burgers. Walk-ins are welcome for the movie. Feel free to bring your own chair, sleeping bag and pillow, so you are comfortable for the movie. Popcorn and beverage during the movie.

Call the office 231-9782 by March 25th.

FAITH FORMATION

We are called to rediscover the roots of our Catholic Christian heritage as a foundation for continued spiritual growth.

INVITATION TO ALL PARISHIONERS YOUNG AND OLD!

Sunday, March 21
Lourdes High School Commons
5:00 PM Mass & 6:30 PM Presentation

Fr. Jim Neilson, a Norbertine priest, will be joining us on Sunday night, March 21, to give a presentation on Passion, Death and Resurrection. His triple vocation as priest, teacher and artist offers him a unique perspective on theology and personal spirituality. He uses art in all its forms and variations to elicit visceral reactions from his audiences in an attempt to help them connect with God in a real and emotional way. His teaching methods come from his own experiences of art and faith: "I knew what 'light from true light' meant seeing it filtered through glass, seeing it dramatically understood through architecture that valued the way light played on surfaces and on people, and to see, to truly feel this, 'one God from one God'." All parishioners are welcome to join us for the 5:00 PM Mass with Fr. Nielson with his presentation to follow.

STEWARDSHIP

We are called to take personal responsibility for stewardship by sharing who we are and what we have.



STEWARDSHIP

2009 - 2010 Budget Year

Offertory Support	Last Week	Year to Date
Budget	18,538.46	648,846.10
Actual	21,580.61	623,729.72
Over/(Short)	3,042.15	(25,116.38)



Stewardship of Prayer Ministry

Call Ruby at 231-7581, Fran at 231-9813, or Vi at 235-5114 with your prayer request and a prayer chain will be initiated on your behalf.



If you know of someone who is homebound and would like to receive communion, or if you would like to learn more about the Stewardship of Eucharistic Ministry to the homebound, please call Sr. Diane at 231-9782.

CROSSWORD

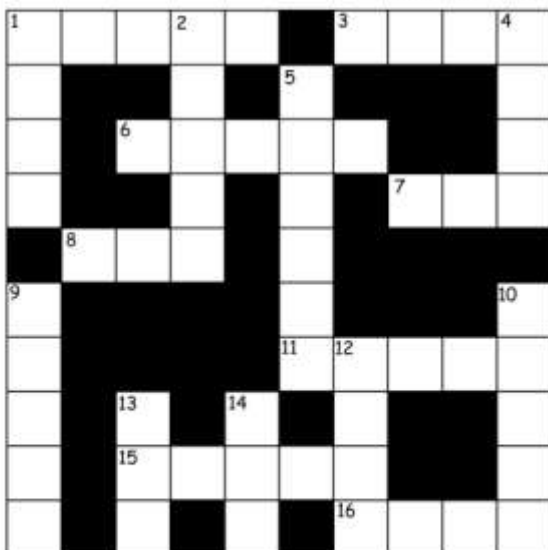
(Most answers are in today's readings)

CLUES ACROSS

- Moses was tending this
- It did not consume the bush
- The mountain of God
- Everybody
- Opposite of 'showed'
- The number of years for which the fig tree bore no fruit
- A messenger from God
- 365 days make one



CLUES DOWN



- Moses removed sandals from these
- Rain comes from this
- Opposite of good
- Moses was leading the flock through this
- The good and spacious land would have this
- Jesus cured many of these (this word isn't in today's readings)
- Set aside for God
- God's name (two words)
- Opposite of youth

HUMAN CONCERNS

We are called to reach out to those in need and experience the joy of serving others.



PARISH FOOD PROGRAM

Food donations are greatly needed and appreciated! Food baskets are located in the church entrances at the St. Mary and St. Peter sites. All donations are delivered to, and distributed from, the Oshkosh Area Community Pantry located in the Saint Vincent de Paul Community Center at 2551 Jackson Street. Visit our website at www.svdposhosh.org.



Unfortunately in our culture we [are held] fast in a grip of deadly attitudes about human life, about the human person, especially in the moments of his or her beautiful but fragile beginnings and in the vulnerable times of old age and illness. There

are some in our culture and in our country ... who think that human civil institutions or some given human subject bestow the right to life. No! Not any of us can bestow the right to life. We can only recognize the right to life, uphold and defend it, and cherish its beauty.

~ Cardinal Daniel DiNardo,
homily at the Opening Mass,
National Vigil for Life, Jan. 21, 2010



ALL THINGS GIRL!

RELEVANT RADIO 1240 invites women of all ages from throughout Wisconsin to **"Faithfully Fashionable,"** being held on Sunday, March 14, from 1:00-4:30 PM at the Bishop O'Connor Center, 702 S. Highpoint Road, Madison, WI.

"Faithfully Fashionable" is a faith and fashion event designed to help women and girls develop their fashion awareness while maintaining their dignity as Christian women. This event includes fashion and style experts with presentations by *Molly Miller and Monica Cops*, co authors of the best-selling, **"ALL THINGS GIRL"** series of books.

Admission is \$8.00 for adults and \$5.00 for teens and pre-teens.

You may visit Relevant Radio's **"NEW"** website for All Things Girl series at www.atgseries.com. There are very exciting interactive activities, a new catalog, and much, much, more.

COMMUNITY NEWS



THE WEEK AHEAD AT OUR UNIFIED CATHOLIC SCHOOLS March 8-12

St. Elizabeth Ann Seton

Wednesday: 9:30 AM Reconciliation—grades 2-5
Market Day orders due

Thursday & Friday: No School - Diocesan in-service.

Lenten Family Service Project: This year Seton will focus our efforts during Lent on serving others, which ties in nicely with our Corporal Works of Mercy (theme for the year). We are encouraging each **family to help their children earn "Footsteps to the Cross"** by participating in a Family Service Project. Any project that you can do **"together" is fantastic; it can be big or small.**

Registration: Current families: just a reminder to send in your registration form - you can save \$25.00 per child if registered before Monday, March 15. New families may call the school office for information at 235-4060.

St. John Neumann

Tuesday: 5:45 PM 8th grade parent mtg. 5:45 PM, art room, discuss 8th grade field trip.

Home & School mtg., 6:30 PM, art room

Wednesday: 6th grade field trip to Jeweler's Mutual Insurance Forensics at St. Mary's Central HS Mass, 10:10 AM, Commons

Thursday & Friday: No School

TRUE or FALSE ?

1. Horeb was called 'the mountain of God.'
2. Moses saw a bush on fire, but not consumed.
3. A voice from the bush told Moses to come closer.
4. It was God who spoke to Moses from the bush.
5. God told Moses that the land of Egypt would flow with milk and honey for his people.
6. God would not tell Moses his name.
7. Saint Paul wrote that the things that happened to those who followed Moses, happened as examples to us.
8. Jesus said that a tower had collapsed onto eighteen people because they were greater sinners than other people.
9. Jesus said that all sinners will perish.
10. Jesus told a parable about a sycamore tree.

ANSWERS 1 true, 2 true, 3 false, 4 true, 5 false, 6 false, 7 true, 8 false, 9 true, 10 false.